24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E) | FOR SE OF FORM 24/48 |
|--|---|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| Not Who We Are PAC | |
| | C C00623082 |
| Check if 24-hour report | on M = M / D = D / Y = Y = Y |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Blair, David, , , | 10 04 2016 |
| Mailing Address 873 Stockton St | Amount |
| # 5 | |
| City State Zip Code | 3000.00 |
| Jacksonville FL 32204-3557 | Transaction ID: VSGET9T5VY3 Date of Disbursement or Obligation |
| Purpose of Expenditure Video Production (Estimate) Category/ Type | 10 04 2016 |
| Name of Federal Candidate Support Office | Sought: House District: 00 |
| TRUMP, DONALD J., , , | President Senate State: 00 |
| Calendar Year-To-Date Per Election for Office Sought Disbut 2016 | rrsement For: Primary X General Other (specify) ▶ |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| De Bonis, Danny, , , | 10 04 2016 |
| Mailing Address 343 Carl St | |
| | Amount |
| City State Zip Code | 500.00 |
| San Francisco CA 94117-3702 | Transaction ID : VSGET9T5W17 Date of Disbursement or Obligation |
| Purpose of Expenditure Video Production (Estimate) Category/ | M M / D D / Y Y Y Y |
| Type | 10 04 2016 |
| Name of Federal Candidate Support Office | e Sought: House District: 00 |
| TRUMP, DONALD J., , , | President Senate State: |
| Calendar Year-To-Date Per Election for Office Sought Disbut 2016 | ursement For: Primary General Other (specify) ▶ |
| | |
| (a) SUBTOTAL of Itemized Independent Expenditures | 3500.00 |
| | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | 7 7 |
| (c) TOTAL Independent Expenditures | |
| (b) 10112 maspendan Expendicular | 7 7 7 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not may with, or at the request or suggestion of, any candidate or authorized committee or agent of eithe party committee) any political party committee or its agent. | |
| Hendler, Josh, , , | M / D D / Y Y Y Y |
| [Electronically Filed] Date 1 | 0 06 2016 |
| | |

24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E) | I EXI END | ITOTILO | | PAGE 2 OF 3 FOR SE OF FORM 24/48 |
|---|-------------------|--------------------|---------------------|---|
| NAME OF COMMITTEE (In Full) | | | | FEC IDENTIFICATION NUMBER ▼ |
| Not Who We Are PAC | | | | C C00623082 |
| Check if 24-hour report X 48-hour report | ✗ New rep | ort Amends repo | ort filed on | T = M / D = D / Y = Y = Y = Y |
| Full Name of Payee | | | Date | of Public Distribution/Dissemination |
| DreamitReel | | | | 10 04 2016 |
| Mailing Address 222 Broadway | | | Amou | int |
| City | State | Zip Code | | 1500.00 |
| New York | NY | 10038-2510 | | saction ID: VSGET9T5W09 of Disbursement or Obligation |
| Purpose of Expenditure Video Production (Estimate) | | Category/ Type | | 10 04 2016 |
| Name of Federal Candidate | | Support | Office Sough | nt: House District: 00 |
| TRUMP, DONALD J., , , | | X Oppose | ✗ Presid | ent Senate State: 00 |
| Calendar Year-To-Date Per Election for Office Sought | 7 7 | 49161.65 | Disbursemer 2016 | nt For: |
| Full Name of Payee | | | Date | of Public Distribution/Dissemination |
| Lindahl, Lars, , , | | | | 10 |
| Mailing Address 183 Ashland PI | | | Amou | unt |
| City | State | Zip Code | | 300.00 |
| Brooklyn | NY | 11217-1107 | | of Disbursement or Obligation |
| Purpose of Expenditure Website Services (Estimate) | | Category/ Type | | 10 04 2016 |
| Name of Federal Candidate | | Support | Office Sough | nt: House District: 00 |
| TRUMP, DONALD J., , , | | X Oppose | x Presid | lent Senate State: 00 |
| Calendar Year-To-Date Per Election for Office Sought | , , | 49161.65 | Disbursemer 2016 | nt For: |
| (a) SUBTOTAL of Itemized Independent Expenditur | es | | | 1800.00 |
| ,, | | | | 7 7 |
| (b) SUBTOTAL of Unitemized Independent Expendi | tures | | · • | |
| (c) TOTAL Independent Expenditures | | | · - | 7 7 7 |
| Under penalty of perjury I certify that the independent with, or at the request or suggestion of, any candida party committee) any political party committee or its | ate or authorized | | | |
| Hendler, Josh, , , | [Electron | ically Filed] Date | 10 | 06 2016 |
| Signature | | | | |

24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E) | PAGE 3 OF 3 FOR SE OF FORM 24/48 |
|---|---|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| Not Who We Are PAC | C C00623082 |
| Check if 24-hour report 48-hour report New report Amends report filed | I on Man / Dad / Yayayay |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Peter O'Leary | 10 04 2016 |
| Mailing Address 1270 N Marion St Apt 308 | Amount |
| City State Zip Code | 17596.00 |
| Denver CO 80218-2246 | Transaction ID : VSGET9T5VW8 Date of Disbursement or Obligation |
| Purpose of Expenditure Video Production & Travel (Estimate) Category/ Type | 10 04 2016 |
| Name of Federal Candidate Support Office | e Sought: House District: 00 |
| TRUMP DONALD I | President Senate State: 00 |
| Calendar Year-To-Date Per Election for Office Sought Disbrace 2016 | orsement For: Primary X General Other (specify) ▶ |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Mailing Address | M M / D D / Y Y Y Y |
| | Amount |
| City State Zip Code | |
| | Date of Disbursement or Obligation |
| Purpose of Expenditure Category/ Type | M = M / D = D / Y = Y = Y |
| Name of Federal Candidate Support Offic | e Sought: House District: |
| Oppose | President Senate State: |
| Calendar Year-To-Date Per Election for Office Sought | ursement For: Primary General Other (specify) ▶ |
| | Cuter (specify) - |
| (a) SUBTOTAL of Itemized Independent Expenditures | 17596.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | |
| (c) TOTAL Independent Expenditures | 22896.00 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not m with, or at the request or suggestion of, any candidate or authorized committee or agent of either party committee) any political party committee or its agent. | |
| [Electronically Filed] Date | 10 |
| Signature | |